

SUSSEX FISH & GAME ASSOC.



Registration Form
Show Dates September 16, 17 and 18

Atlantic Hunting & Fishing Expo 2011

Name of Business _____

Contact: _____

Address: _____

Booth Description _____

Phone Number: _____

Fax Number: _____

email : _____

of 10 x 10 Booths _____ @ \$350.00 for the first booth and \$300.00 each after.
One 20 x 30 booth is \$650.00 _____ (Includes a 10 x 20 section for small items
and remaining floor space for large items like boats, bikes, etc.). Unlimited booth
space outside is available for \$400.

Payment of 50% is due by June 30th, 2011. Please enclose cheque payable to
Sussex Fish & Game Association.

*****Book your space early as it is limited*****

If you require further information, please contact our chairperson
Scott Wiggins: 506-433-9800 Email scott.wiggins.j47n@statefarm.com
Danny Byers : 506-433-4926 Email: washaway@nbnet.nb.ca